

AF/2611
PATENT
450108-4542

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yasushi TANAKA
Serial No. : 09/284,699
Filed : April 19, 1999
For : INFORMATION TRANSMITTING APPARATUS FOR TELEVISION BROADCAST RECEIVER
Examiner : J. Salce
Art Unit : 2611



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JUL 05 2002

Technology Center 2600

745 Fifth Avenue
New York, New York 10151
Tel. (212) 588-0800

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.
Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	* 26	Minus	** 26 =	* 0 ×	\$18 (9)	= \$ 0
Independent claims	* 4	Minus	*** 4 =	* 0 ×	\$84(42)	= \$ 0
			Total additional fee for this amendment			\$ 0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This application contains a multiple dependent claim. The required fee of \$280(140) has been previously paid ___, or is paid herewith ___.
- This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed.
- A check in the amount of \$__ is attached, which covers the cost of __ additional claims ___ petition for extension of time.
- Charge \$__ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence
is being deposited with the United States
Postal Service as first class mail in an
envelope addressed to:
Assistant Commissioner for Patents
Washington, D.C. 20231, on June 25, 2002

Gordon Kessler, Reg. No. 38,511
Name of Applicant, Assignee or Registered
Representative

Signature
June 25, 2002
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant

By:
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